

6TH ANNUAL KATMANDU FALL FESTIVAL -2010

Saturday, September 11th - Sunday, September 12th

BOOTH APPLICATION

Directions

1. Please read carefully and complete this application.
2. Please print clearly.
3. Refer to website www.katmandufallfestival.org for booth numbers and approximate booth locations.
4. Mail application and signed contract with your check to:
KATMANDU FALL FESTIVAL, PO BOX 301, SONOMA, CA 95476

FOR INQUIRES: E-mail - chandranparam@hotmail.com
Phone - 925-788-9896

For Official Use Only

		Booth # _____
		Booth Size _____
Fees:		
_____	Booth Space	
_____	Sonoma Permit	
_____	Chairs	
_____	Tables	
_____	Soft Walls	
_____	10'x10' Booth Canopy	
_____	Total Due	
_____	Paid	_____ Date _____ Recorded by _____
_____	Balance Due	
_____	Total Paid	_____ Date _____ Recorded by _____
Type of Vendor		
<input type="checkbox"/>	Merchandise	
<input type="checkbox"/>	Service or demonstration	
<input type="checkbox"/>	nonprofit	

Contact Information

Business Name _____
 Owner's Name _____
 Cell(____)_____ Bus/Home ph(____)_____
 E-mail _____ Fax _____
 Business Website _____
 Mailing address _____

 Alternative Contact _____ Ph _____

Required Permits

- CA Resale Permit # _____ *Mandatory*
- Non-profit # _____ *If applicable*
- Sonoma Business License \$22.00

Fees *Please fill in all items that apply to you.*

- Each 10'x10' vendor space **\$250**
If postmarked on or **later than Aug 1, \$300**
- Each 15'x15' vendor space **\$350**
If postmarked on or **later than Aug 1, \$400**

Optional Accessories (All items that you order will be installed for you.)

- Chair \$ 5 each
- 8' table -\$20 each
- Full side wall (soft) \$ 20 each
- 10'x10' booth canopy \$110 each

Number of 10'x10' booth spaces _____ X \$250 = Fee _____

Number of 15x15 booth spaces _____ X \$350 = Fee _____

Sonoma Business License Fee Fee \$ 22.00

Number of Chairs _____ X \$ 5 = Fee _____

Number of Tables _____ X \$ 20. = Fee _____

Number of soft walls _____ X \$ 20 = Fee _____

Number of 10'x10' canopies _____ X \$110 = Fee _____

Total Fees = _____

Request for booth location

An updated map of booth spaces and numbers will be available at the Festival Website by early June. There will be some changes from last year. Oversized booths must not to interfere with other vendors. See contract. 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Special need(s): _____

Description of Goods and or Services

Please list all goods and services (include brands and country of origin). Any product or service not listed but represented for sale in your booth is subject to removal from the event: _____

